C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please	Print	or '	Type)
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Section 1	(Please Print or	Type)	ot, 00	T 25 fill 9:53
Name of Candidate or Political Committee and Chairperson WARREN YADDA			House of	ep 278
Mailing Address Check it address change.	City and Zip Declo	83323	Home Phone S	Work Phone
Name of Political Treasurer GARTH Williams				
Mailing Address Cheek if address change.	City and Zip		Home Phone	Work Phone
P.D. Box 911	Heyburn	8 3336	654-45-6	67 312-6211
Section II Directions: To indicate the type of report being filed, instructional manual for reporting periods and due da This report is for the period from	les.	inte dates and		
	30 Day Post-Prima			per 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-Gener	al Report	☐ Annu	al Report
Semi-Annual Report (Statewide Candidates	Only)			
Is this Report an amendment? Yes	⊠ No	Is this a Tern	nination Report?	Yes 🔼 No
Section III STATEMENT OF N	O CONTRIBUT	IONS OR E	EXPENDITURES	}
Directions: K-you had no contributions or expenditur the appropriate dates and sign this report. Be sure to Section IV. I hereby certify that I have received no confrom /	carry forward the a	appropriate " e made no e	Calendar Year to xpenditures during	Date" figures in Column II, g this reporting period
Section IV To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous repo		C	OLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reportin Line 3: Total Contributions (Enter amount from page Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 1 Line 6: Cash Balance at Close of Period (Subtract line Line 7: Outstanding Debt to Date	2)	\$ /6 \$ /7 \$ 28 \$	(XXXXX 088.00 725-00 113.00 731.15 081.85	S 0.00 S XXXXXX S 2825.00 S 1515.15 S 1309.85

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852

fax: (208) 334-2282

Section V

CERTIFICATION

1 LARTH Williams hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

^{*}This same figure should be entered on line 1 of all reports filed this calendar year.

^{**}You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
WARREN YADON	From 10/01/04 to 10/17/04

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Pollars (\$50.00) or Less This Period

Total Number Amount \$ 225 =

UNITEMIZED EXPENDITURES

Expenditures of Less Than Tweaty-Five Dollars (\$25.00) This Period

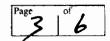
Total	D	-
Number		

Amount \$ _____

X/	

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	225.00
Itemized Contributions (total all Schedule A sheets)	\$	1500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	S	1725-00
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	s	Ø
Itemized Expenditures (total all Schedule B sheets)	s	731.15
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	Æ
Total Expenditures (also enter this figure on page 1, Section IV. line 5)	\$	731.15
Number of Schedule C-2B pages Attached	; 	
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	赵
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	Ø
Subtotal	= \$	Ø
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	Ø
Total Outstanding Balance at close of this period (enter on page 1, Section IV. line 7)	= \$	Ø
Number of Schedule C-2A pages Attached		
Pledged Contributions		Ø
Amount Pledged this Period	.\$	D

SCHEDULE A ITEMIZED CONTRIBUTIONS



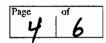
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		
WARREN	ADON	

		Column A	Column B	Column C
Date/	Full Name, Mailing Address and Zip Code	Cash or	In-Kind	Loans
Receipt For	of Contributor/Lender	Check	(non-monetary)	
10/14/04	P.D. Box 25	s 500.00	\$	\$
☐ Primary ☐ General	ALBion, Idaho 83311	\$	\$Calendar Year To Date	\$Calendar Year to Date
10114104	2 DAVID MATER 75E 300N	check s 100.00	\$	\$
☐ Primary ☐ General	Rupert, Idaha 83350	S 120.02 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Dute
10 15/04	TOM YADON 8360 LABONAL Ad. S.W.	s 100,00	s	s
☐ Primary ☐ General	Deming, NM 88030	\$ 100.00	\$	s
	4	Calendar Year To Date	Calendar Year To Date	Calcudar Year to Date
10/12/04	DARREN YADON 206N 840E	\$	\$	\$ 800.00
Primary General	Declo, Idaho 83313	S Calendar Year to Date	\$Calendar Year To Date	\$ 800.00 Calendar Year to Date
//	5.	\$	\$	\$
☐ Primary ☐ General		S Calendar Year To Date	\$Calendor Year To Oute	\$Calcindur Year to Date
	6.	\$	s	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
//	7.	\$	s	\$
☐ Primary ☐ General		S Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	\$	s
☐ Primary ☐ General		\$ Calendar Year In Date	\$Calendar Year To Date	SCalendar Year to Date
	9.	\$	\$	s
☐ Primary ☐ General		\$Cafendar Year To Date	\$Calendar Year Tu Date	\$Calendar Year to Dute
!!	10.	\$	\$	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	Subtotals of Columns A, B & C	\$ 700.00	\$	\$ 800,00
	Total This Page (add columns A, B & C)			\$1500.00

Name of Candidate or Committee

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

	WARREN YAWN		
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/15/04	P.O. Box 177 Studley, Virginia 23162	\$ 731.15	s
Purpose of Abo	ve Expenditure:		
	4.		
. <i>!</i>		\$	\$
Purpose of Abo	ve Expenditure:		
	3.		
l. /		\$	\$
•	ve Expenditure:		
	4.		
1 1		\$	\$
Purpose of Abo	ove Expenditure:		
•	5.		
, ,		\$	\$
Purpose of Abo	ve Expenditure:		
	6.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	7.		
, ,		\$	\$
Purpose of Abo	ive Expenditure:		
	8.		
, ,		\$	\$
Purpose of Abo	ve Expenditure:		
r ar bose or vroa	9.		
, ,		\$	\$
Purpose of Abo	ove Expenditure:		
	Subtotals of Columns A & B	\$ 731.15	s_15
	Total This Page (add columns A & B)	<u> </u>	\$ 731.15

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number Total Amount \$					
	tions of More Than \$50.				
Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged		
☐ Primary ☐ General					
□ Primary □ General					
☐ Primary ☐ General	3.				
☐ Primary ☐ General	4.				
☐ Primary ☐ General					
☐ Primary ☐ General	6.				
☐ Primary ☐ General					
□ Primary □ General	8.				
☐ Primary ☐ General	9.				
☐ Primary ☐ General					
☐ Primary ☐ General					

SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee WARREN VALON	Report Covering the Period From 10 / 01 / 04 to 10 / 17 04
	aring this reporting period to purchase an item or service or made a payment on
ine 1: Incurred Expenditures of Less Than \$25.00 This Period	1: Total Number 7 Total Amount S
Expenditures Incurred (Debts and Obligations) or Payment M	ade on Debt of \$25.00 or More This Period:
Full Name, Mailing Address a of Creditor	and Zip Code Purpose of Expenditure
i.	
Outstanding Balance beginning this period \$	
Amount Incurred this period\$	
Payment this period\$	
Outstanding Balance	
2.	
Outstanding Balance beginning this period \$	
Amount Incurred this period\$	
Payment this period\$	
Outstanding Balance\$	
Outstanding Balance beginning this period \$	
Amount Incurred this period\$	
Payment this period\$	
Outstanding Balance\$	
4.	
Outstanding Balance beginning this period \$	
Amount Incurred this period\$	
Payment this period\$	
Outstanding Balance\$	
5.	
Outstanding Balance beginning this period S	
Amount Incurred this period\$	
Payment this period\$	
Outstanding Balance\$	

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$_______